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Novelist and Believer

From Mystery and Manners, Flannery O'Connor

155 - As a novelist, the major part of my task is to make everything, even an ultimate concern, as solid, as con-crete, as specific as possible. The novelist begins his work where human knowledge begins-with the senses; he works through the limitations of matter, and unless he is writing fantasy, he has to stay within the concrete possibilities of his culture. He is bound by his particular past and by those institutions and traditions that this past has left to his society. The Judaeo-Christian tradition has formed us in the west; we are bound to it by ties which may often be invis-ible, but which are there nevertheless. It has formed the shape of our secularism; it has formed even the shape of modern atheism. For my part, I shall have to remain well within the Judaeo-Christian tradition. I shall have to speak, without apology, of the Church, even when the Church is absent; of Christ, even when Christ is not recognized.

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